

In the Claims:

Please amend claims 1 and 19. The claims are as follows:

1. (CURRENTLY AMENDED) A therapeutic method for effectuating a behavior modification by at least one of a living first person and a living second person, said behavior modification relating to improving a relationship between [[a]] the living first person and [[a]] the living second person, comprising the steps of:

providing a coffin, wherein the coffin is visually available to the first person;

having the second person in the coffin;

directing the first person to see the second person as being in the coffin; and

instructing the first person to speak to the second person in relation to a relationship between the first person and the second person, wherein the second person is not acting in a theatrical performance, and wherein the second person is not rehearsing in preparation for acting in a theatrical performance.

2-3. (CANCELED)

4. (PREVIOUSLY PRESENTED) The method of claim 1, wherein the instructing step includes instructing the first person to speak to the second person of an emotion that the first person has for the second person.

5. (PREVIOUSLY PRESENTED) The method of claim 1, wherein the directing and instructing

steps are performed by a facilitator.

6. (ORIGINAL) The method of claim 5, wherein the facilitator is selected from the group consisting of a professional therapist and a member of the clergy.

7. (ORIGINAL) The method of claim 1, wherein the coffin includes a pillow that is visually available to the first person.

8. (ORIGINAL) The method of claim 7, wherein a top end of the coffin partially covers the coffin.

9. (ORIGINAL) The method of claim 1, further comprising operating an electronic device, said electronic device located within the coffin.

Q2
10. (ORIGINAL) The method of claim 9, wherein the electronic device is selected from the group consisting of an audio device, a video device, and combinations thereof.

11. (CANCELED)

12. (PREVIOUSLY PRESENTED) The method of claim 1, wherein the instructing step includes instructing the first person to speak to the second person of something selected from the group consisting of a love for the second person, a missing of the second person, an appreciation of

what the second person did for the first person, a regret for having shown the second person disrespect, and a wish for a second chance to relate to the second person, and combinations thereof.

13. (PREVIOUSLY PRESENTED) The method of claim 1, further comprising after the instructing step, questioning the first person using questions having predetermined fixed responses and pertaining to the first person's attitude toward the second person.

D2
14. (ORIGINAL) The method of claim 1, further comprising directing the first person to envision himself or herself as being at his or her moment of despair (MOD) in relation to a destructive habit that the first person has.

15. (ORIGINAL) The method of claim 14, further comprising conditioning the first person to use a trigger to induce a power thought in the first person.

16. (ORIGINAL) The method of claim 14, further comprising directing the first person to pledge using a trigger for regularly inducing a power thought in the first person.

D3
17. (ORIGINAL) The method of claim 14, wherein the destructive habit includes a habitual practice selected from the group consisting of a habitual using of an illegal drug, a habitual smoking of tobacco, a habitual drinking of alcoholic beverages to a point of intoxication, a habitual aggressive driving of a motor vehicle, and a habitual showing of parent disrespect.

18. (CANCELED)

19. (CURRENTLY AMENDED) A therapeutic method for effectuating a behavior modification by at least one of a living first person and a living second person, said behavior modification relating to improving a relationship between [[a]] the living first person and [[a]] the living second person, comprising the steps of:

prior to administering the therapeutic method, determining whether to continue with the therapeutic method, including questioning a first person using first questions having predetermined fixed responses, and evaluating the responses of the first person to the first questions; and

if the evaluating determines that the therapeutic method should continue:

providing a coffin, wherein the coffin is visually available to the first person;

having the second person in the coffin;

directing the first person to see the second person as being in the coffin; and

instructing the first person to speak to the second person in relation to a relationship between the first person and the second person.

20. (PREVIOUSLY PRESENTED) The method of claim 19, wherein the instructing step includes instructing the first person to speak to the second person of an emotion that the first person has for the second person.

21. (PREVIOUSLY PRESENTED) The method of claim 19, further comprising after the instructing step, questioning the first person using second questions having predetermined fixed responses and pertaining to the first person's attitude toward the second person.

22-35. (CANCELED).